



**Charles D. Baker**  
Governor

**Karyn E. Polito**  
Lieutenant Governor

*The Commonwealth of Massachusetts*  
*Department of Public Safety*  
*One Ashburton Place, Room 1301*  
*Boston, Massachusetts 02108-1618*

*Phone (617) 727-3200*

*Fax (617) 727-5732*

*TTY (617) 727-0019*

[www.mass.gov/dps](http://www.mass.gov/dps)

**Daniel Bennett**  
Secretary

**Matt Carlin**  
DPS Commissioner

Posted on: November 9, 2015 at 4:30 PM

**NOTICE OF MEETING**

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that a meeting of the  
*Amusement Advisory Board* will be held @

**One Ashburton Place  
DPS Conference Room 1301  
November 13, 2015 at 10:00 a.m.**

It is anticipated that the topics shown below will be discussed at the aforementioned meeting.

**AGENDA**

**1. Roll Call**

Matt Carlin, Commissioner (MC)	<input type="checkbox"/> present	<input type="checkbox"/> absent		
Thomas Perry. (TP)	<input type="checkbox"/> present	<input type="checkbox"/> absent		
Robert Perkins (RP)	<input type="checkbox"/> present	<input type="checkbox"/> absent	ASTM Member Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Eugene Dean (ED)	<input type="checkbox"/> present	<input type="checkbox"/> absent	NEAAPA Member Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Brenda Johnson (BD)	<input type="checkbox"/> present	<input type="checkbox"/> absent	AIMS Member Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Jason Freeman (JF)	<input type="checkbox"/> present	<input type="checkbox"/> absent	Board of Fire Prevention Member ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
David Holmes (DH)	<input type="checkbox"/> present	<input type="checkbox"/> absent	ASTM Member Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Robert Johnson (RJ)	<input type="checkbox"/> present	<input type="checkbox"/> absent	Third Party Inspector ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Henry Geryk (HG)	<input type="checkbox"/> present	<input type="checkbox"/> absent	ASTM Member Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Bill Zimmerman (BZ)	<input type="checkbox"/> present	<input type="checkbox"/> absent	Kart Industry Representative ( <i>open</i> )	<input type="checkbox"/> present <input type="checkbox"/> absent
Rich Klajnscek (RK)	<input type="checkbox"/> present	<input type="checkbox"/> absent		

1. **Meeting Minutes** – None to approve.

2. **2015 Season Wrap-up**

3. **520 CMR 5.00** – Executive Order (562) Listening Session Comments

- Include Portable Entertainment Stages in Regulations (*Prondak*)
- Recreational Climbing Wall Changes (*O'Connell*)

4. **520 CMR 5.00** – Other Change Proposals

- Amusement Advisory Board Make-up
- Requirements for Certified Maintenance Mechanics
- Requirements for Pressure Vessels
- Requirements for Inspections by the State Inspector

- Requirements for Issuance of Annual License
- Requirements for Certified Maintenance Mechanic State Certification renewal
- Requirements for Affixing Permit to Devices
- Definition of serious Injury
- Operation Logs to Follow Device
- Requirements to close loop on action items from 3<sup>rd</sup> party inspectors if defects are found
- Requirements for Certified Inspectors

5. **Preparing for Next Season**

- NTT Data – (IPS Project)
- On-line Licensing and Payment for Amusement Companies
- Electronic Inspections via I-Pads by DPS Inspectors
- Paper Inspections by CMMs

6. Matters not reasonably anticipated 48 hours in advance of meeting

7. Next Meeting Date

8. Adjourn

FOR THE CHAIRMAN:




---

***Robert Anderson***

***Department of Public Safety***

Chief of Inspections - Building  
 One Ashburton Place - Room 1301  
 Boston, MA 02108  
 (617) 727-3200, Extension 25268  
 (617) 593-0086, Cell Phone